

REPORT / RECOMMENDATION



To: MAYOR AND COUNCIL

Agenda Item #: IV. O.

From: Chad A. Millner, PE, Director of Engineering

Action

Discussion

Date: September 16, 2014

Information

Subject: Resolution No. 2014-103 Setting Public Improvement Hearing, October 21, 2014,
Valley View Road Reconstruction

Action Requested:

Approve Resolution No. 2014-103 setting public improvement hearing for October 21, 2014, for Valley View Road Reconstruction, Improvement No. BA-377

Information / Background:

Staff is requesting a public hearing for improvements to Valley View Road from McCauley Trail to Mark Terrace Drive. This project was initiated by staff.

Staff will submit the preliminary engineering report to the council prior to the public hearing.

Attachments:

Resolution No. 2014-103 Setting Public Improvement Hearing for October 21, 2014

G:\PW\CENTRAL SVCS\ENG DIV\PROJECTS\IMPR NOS\BA377 VV Rd fr McCauley-Braemar(Hairpin)\PRELIM DESIGN\FEASIBILITY\PUBLIC HEARINGS\Item IV. x. Res. No. 2014-xx Setting PH.docx



RESOLUTION NO. 2014-103
SETTING PUBLIC IMPROVEMENT HEARING FOR
VALLEY VIEW ROAD RECONSTRUCTION

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF EDINA, MINNESOTA, that a public hearing shall be held on the 21st day of October, 2014, in the Council Chambers at City Hall at 7:00 p.m., to consider improvements to Valley View Road from McCauley Trail to Mark Terrace Drive.

BE IT FURTHER RESOLVED that the City Clerk shall give mailed and published notice of such hearings and improvements as required by law.

Dated: September 16, 2014

Attest: _____
Debra A. Mangen

James B. Hovland, Mayor

STATE OF MINNESOTA)
COUNTY OF HENNEPIN) SS
CITY OF EDINA)

CERTIFICATE OF CITY CLERK

I, the undersigned duly appointed and acting City Clerk for the City of Edina do hereby certify that the attached and foregoing Resolution was duly adopted by the Edina City Council at its Regular Meeting of September 16, 2014, and as recorded in the Minutes of said Regular Meeting.

WITNESS my hand and seal of said City this _____ day of _____, 20____.

City Clerk

ENGINEERING DEPARTMENT