

# REPORT / RECOMMENDATION



**To:** MAYOR AND COUNCIL

**Agenda Item #:** IV. I.

**From:** Chad A. Millner, PE, Director of Engineering

**Action**

**Discussion**

**Date:** April 21, 2015

**Information**

**Subject:** Resolution No. 2015-39 Setting Public Hearing To Be Held On May 19, 2015 for TH100 Noise Wall Improvements

## **Action Requested:**

Approve Resolution No. 2015-39 setting public hearing to be held on May 19, 2015, for TH100 Noise Wall Improvements.

## **Information / Background:**

Staff is requesting a public hearing for the TH100 Noise Wall Improvements to be held at the City Council meeting on May 19, at 7 p.m. Recall these improvements will be located along the west side of highway 100 from Minnehaha Creek to Vernon Avenue. Mn/DOT will fund 90% of the improvements and the remaining 10% are required of the local agency. Staff is proposing the 10% local funding is specially assessed to the benefiting properties.

Staff will submit the Preliminary Engineering Report with the council packet materials for the May 19 City Council Meeting.

## **Attachment:**

Resolution No. 2015-39

**RESOLUTION NO. 2015-39**  
**SETTING PUBLIC IMPROVEMENT HEARING FOR**  
**TH100 NOISE WALL IMPROVEMENTS**

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF EDINA, MINNESOTA**, that a public hearing shall be held on the 19<sup>th</sup> day of May, 2015, in the Council Chambers at City Hall at 7:00 p.m., to consider TH100 Noise Wall Improvements (west side of TH100 from Minnehaha Creek to Vernon Avenue).

**BE IT FURTHER RESOLVED** that the City Clerk shall give mailed and published notice of such hearings and improvements as required by law.

Dated: April 21, 2015

Attest: \_\_\_\_\_  
Debra A. Mangen

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James B. Hovland, Mayor

STATE OF MINNESOTA)  
COUNTY OF HENNEPIN) SS  
CITY OF EDINA )

**CERTIFICATE OF CITY CLERK**

I, the undersigned duly appointed and acting City Clerk for the City of Edina do hereby certify that the attached and foregoing Resolution was duly adopted by the Edina City Council at its Regular Meeting of April 21, 2015, and as recorded in the Minutes of said Regular Meeting.

WITNESS my hand and seal of said City this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
City Clerk