

# REPORT / RECOMMENDATION



**To:** Park Board

**Agenda Item #:** VII.B.

**From:** Ann Kattreh  
Parks & Recreation Director

**Action**

**Discussion**

**Date:** June 9, 2015

**Information**

**Subject:** Parks & Recreation Department Project Update

**Action Requested:**

None. Information only.

**Information / Background:**

Staff will provide an update on projects and work plan initiatives that are currently underway.