

# REPORT / RECOMMENDATION



**To:** Park Board

**Agenda Item #:** VIII.B.

**From:** Ann Kattreh  
Parks & Recreation Director

**Action**   
**Discussion**   
**Information**

**Date:** March 11, 2014

**Subject:** Correspondence and Petitions

**Action Requested:**

No action is necessary.

**Information / Background:**

All correspondence relating to the Golf Course Operations Study will be in the Park Board packet that is being mailed to you.