



**To:** HRRC

**Agenda Item #:** IX.

**From:** MJ Lamon, Staff Liaison

**Action**

**Date:** March 25, 2014

**Discussion**

**Subject:** Chair, Commission Member, and Student Comments

**Information**

**Action Requested:**

**None.**

**Information / Background:**

A. April Meeting (Seidman)

**Attachment:**

**None.**